(File two complete copies)

## QUNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

Form FA-11

REGISTRATION NO.

JUL31 1963 Registration Section DEPARTMENT OF JUSTICE

AMENDMENT

TO SUPPLEMENTAL REGISTRATION [ ] EXEMPTION [ X] STATEMENT (Indicate which)

NUMBER 579 FILED March 31st 1963

Pursuant to the Foreign Agents Registration Act of 1938 as Amended

Name of registrant (or agent) BRITISH TRAVEL ASSOCIATION

BRITISH TRAVEL & HOLIDAYS ASSOCIATION Name of foreign principal\_\_\_\_

The answers to the items of the above-mentioned statement listed below are here-by amended to read as follows:

(Insert proper item numbers)

Item No. <u>& 7</u>

Promotion of Tourism to Britain by means of

- a. Answering enquiries from prospective travellers
- b. Distribution of tourist material as in 11(b)
- c. Provision of information on travel to Britain to the U.S. Travel Trade
- d. Such Public Relations activities as are included in 11 (a & b) and as may from time to time be adjudged suitable for the dissemination of information about travel to Britain.

Item No. 11(b)

Articles written by staff members. No trips arranged for writers or reporters.

Item No 10(c)

No detailed breakdown. See attached letter.

Item No.\_\_\_\_

Item No.\_\_\_\_

secretary principal.

TANGE TO BE STORE

Item No.\_\_\_\_

(if additional items are to be amended, insert additional pages as needed)

| Exhibits Th  | e following additional of  | or amended exhibits are attac  | hed hereto                                    |
|--|--|--|---|
| as a part of this  | amendment (list exhibits   | s attached)  |   |
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|  |  |  |   |
|  |  | will not be accepted for fil   |   |
|  | unless both co   | ples are signed and sworn to   |   |
|  | required below   |  |   |
|  |  |  |   |
| tion set forth in the attached exhibitation such contents moved end believed the truth or accura | this amendment to the suits, that he is (they ar are in their entirety tof, except that the undeacy of information conta | that he has (they have) real<br>applemental statement mention<br>re) familiar with the content<br>true and accurate to the best<br>braigned make(s) no represent<br>ined in any Exhibit A filed<br>(their) personal knowledge. | ed above and<br>s thereof and<br>of his (thei |
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| r persons performi   | ing similar functions  |  |   |
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|  | FRANK E. MARRA   | (Notary or other officer)  |   |
|  | NOTARY PUBLIC, State of New York   | ofk  |   |
| y commission expir   | No. 60-7728350   |  |   |
|  | Qualified in Westchester County Commission expires March 30, 196   |  |   |